



Posted: FRIDAY, JANUARY 5, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, JANUARY 9, 2007
***** PLANNING MEETING *****

5:00 -7:00 p.m. a. Visit to The Living Planet Aquarium - 10600 South 700 East

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3.[pg.10-15] Sieverts Rezoning

Ordinance #07-01- to rezone approximately 3.27 acres located at approximately 9680 South Monroe Street (255 West) from the (ID) "Industrial District" to the (CBD) "Central Business" District

4.[pg.17-22] Code Amendment: Amend Section 15-05-01 (B), Commercial Land Use Matrix and 15-15-02, Definitions

Ordinance #07-02- amending Sections 15-05-01(B) Commercial Land Use Matrix, and 15-15-02, Definitions, to permit the land use, "All-Terrain Vehicle Sales & Service", within the ID (Industrial) Zone.

5. Mayor Dolan/John Hiskey: a. Briefing on Upcoming Legislative Session
b. School District Studies

6. Police Updates: a. Statistical Report
b. Community Oriented Policing
c. Traffic Control Efforts

MINUTES:

7.[pg.23-28] Approving the January 2, 2007 City Council Meeting Minutes.

8. **MAYOR'S REPORT**

9. **CAO'S REPORT**

10. **COUNCIL OFFICE DIRECTOR'S REPORT**

11. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

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|--------------------------------|-------------------------|
| 1. Staff Presentation | 2. Sponsor Presentation |
| 3. Hearing Opened to Public | 4. Hearing Closed |
| 5. Council Deliberation/Motion | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa010907.agn

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